

As you prepare your breakfast — think of others.

Don't forget to feed the pigeons.

As you conduct your wars — think of others.

Don't forget those who want peace.

As you pay your water bill — think of others.

Think of those who have only the clouds to drink from.

As you go home, your own home — think of others — don't forget those who live in tents.

As you sleep and count the stars, think of others — there are people who have no place to sleep.

As you liberate yourself with metaphors think of others — those who have lost their right to speak.

And as you think of distant others — think of yourself and say

'I wish I were a candle in the darkness.'

Today, we will:

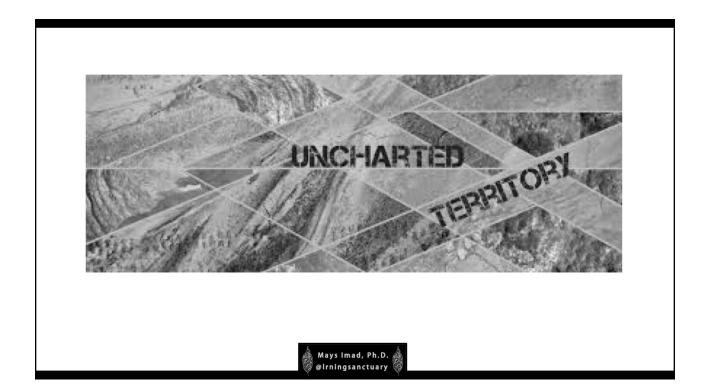
- 1. Reflect back on the last year.
- 2. Consider how we will move forward.
- 3. Interrogate what centering collective well-being entails.

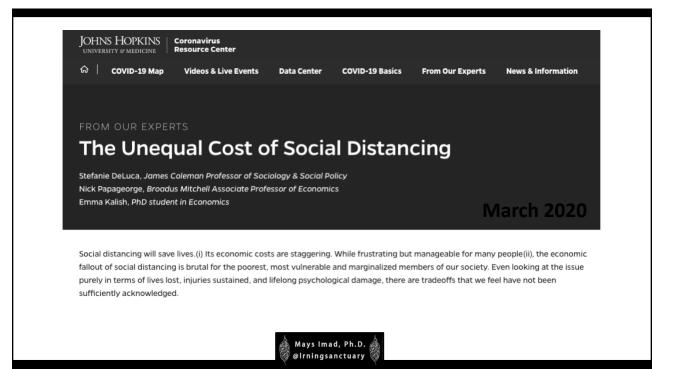


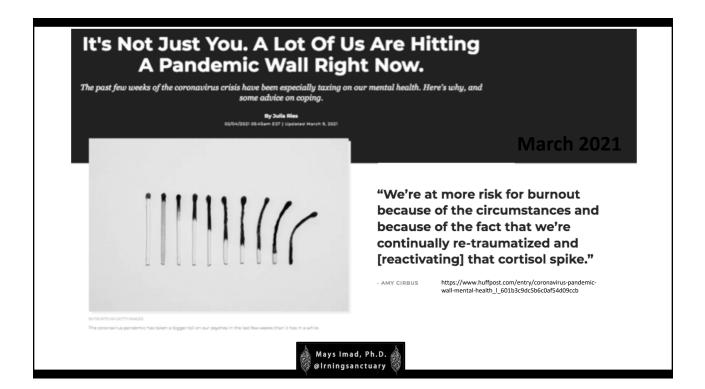
"[M]y humanity is caught up, is inextricably bound up, in yours. We belong in a bundle of life. We say a person is a person through other person."

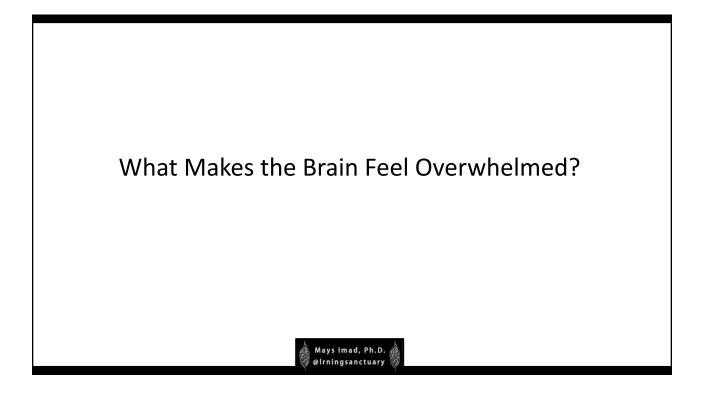


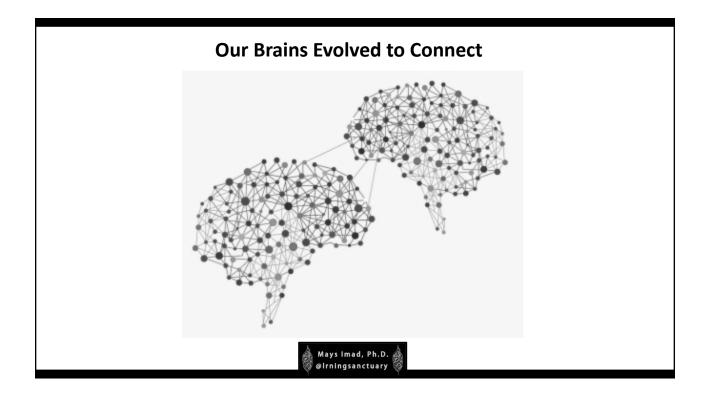




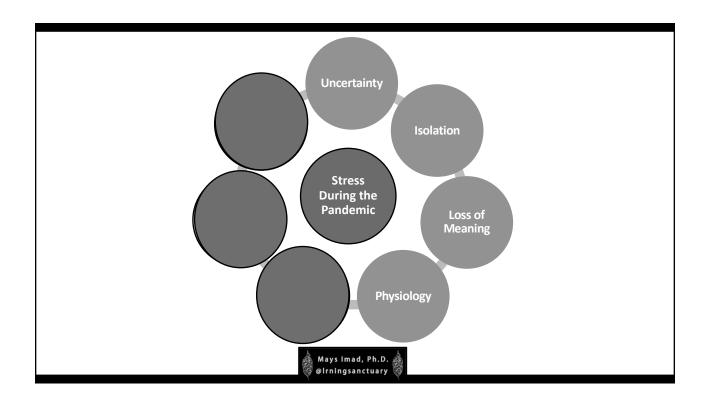


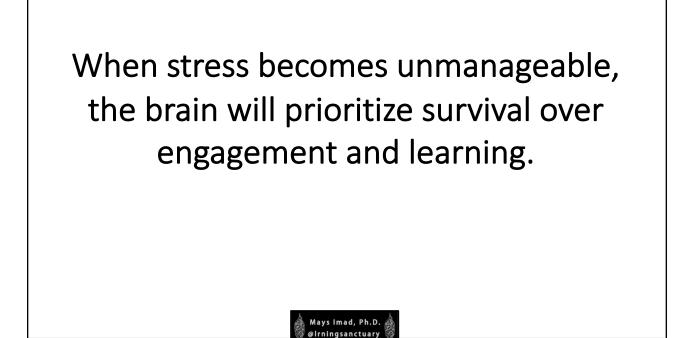


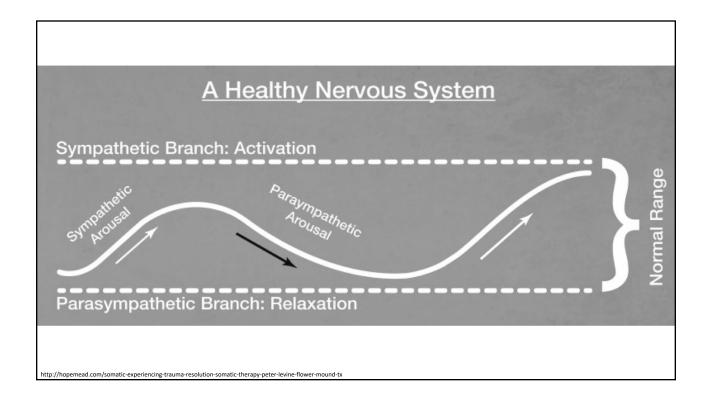


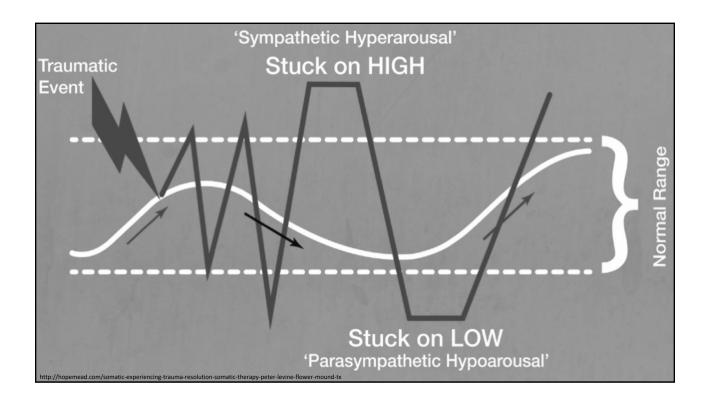




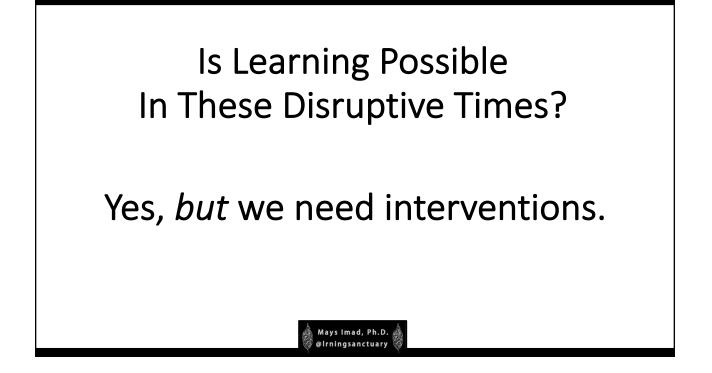


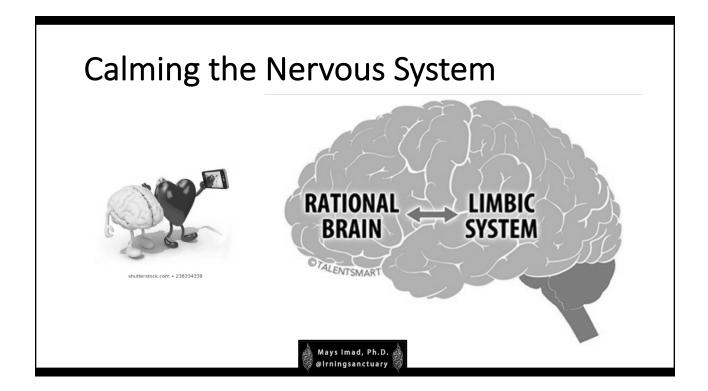


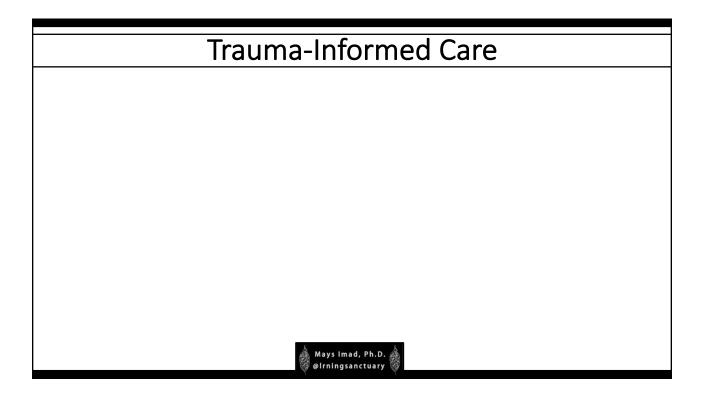


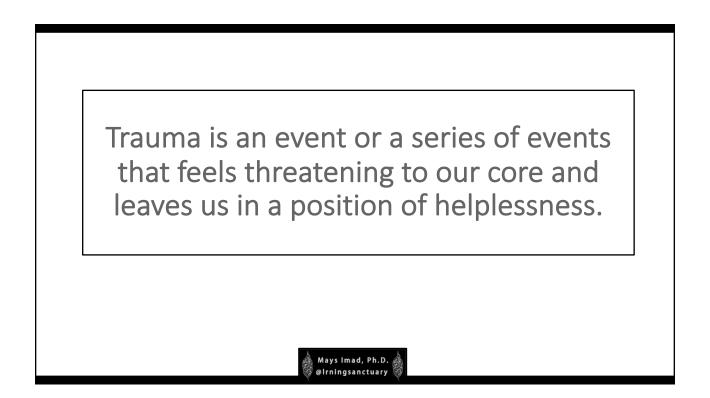


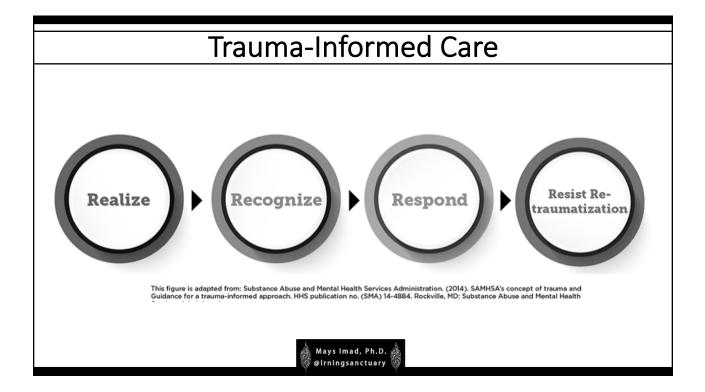


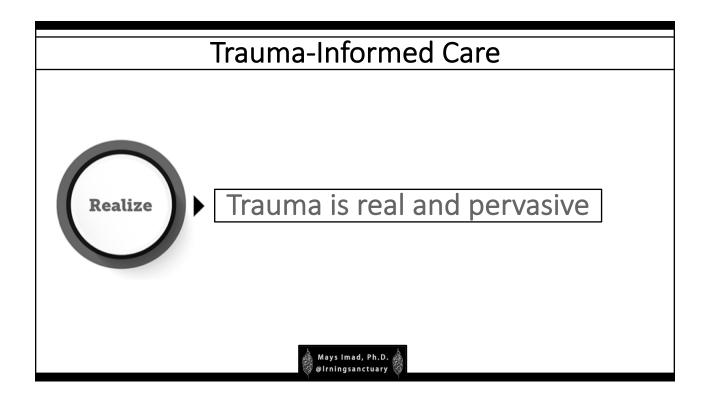


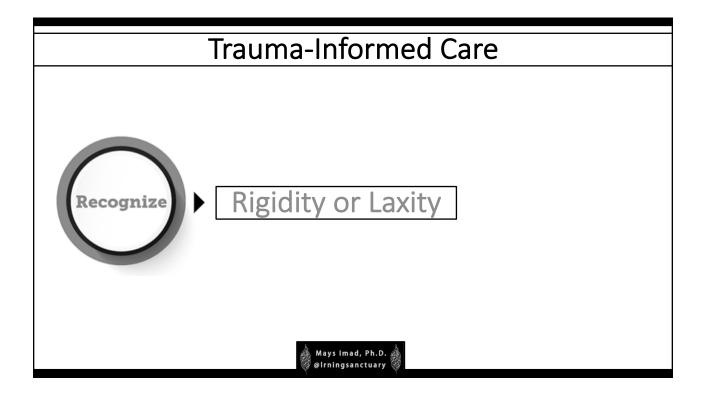


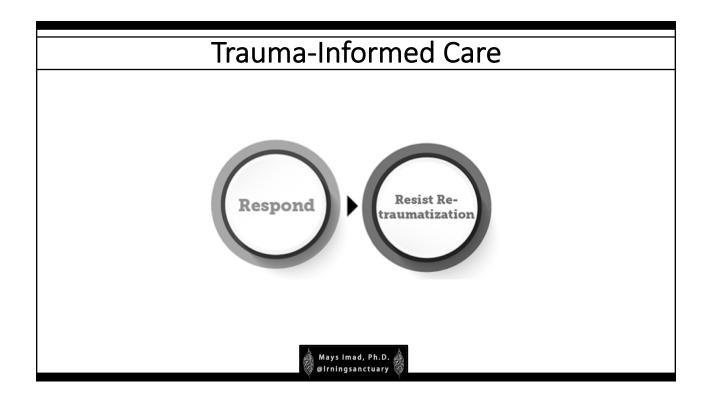












Trauma shatters our assumptions about the benevolence of the world, the meaningfulness of the world, and our sense of self and self worth. Trauma is Relational



